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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

9

Application Number

10/693,629

Filing Date

October 23, 2003

First Named Inventor

Toshifumi Mikayama

Art Unit

1644

Examiner Name

Gambel, P.

Attorney Docket Number

021286-0306473

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐ Landscape Table on CD

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After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☒

Other Enclosure(s) (please identify  
below):

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Remarks

Please Note: This Transmittal Letter is submitted (in duplicate)

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Pillsbury Winthrop Shaw Pittman LLP

Signature

Printed name

Robert M. Bedgood

Date

January 17, 2006

Reg. No.

43,488

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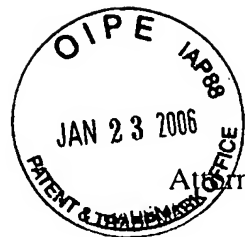
Patricia Munoz

Date

January 17, 2006

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Attorney Docket: 021286-0306473

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:

MIKAYAMA ET AL.

Application No.: 10/693,629

Filed: October 23, 2003

Title: ANTI-CD40 MONOCLONAL ANTIBODY

Confirmation Number: 1366

Group Art Unit: 1644

Examiner: Gambel, P.

PRELIMINARY AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination of the above-identified application, please amend the claims as follows:

The **Claims** begin at **page 2**.

The **Remarks** begin at **page 5**.